



**DEADLINE:** Emailed no later than midnight, **May 4, 2020**

**INSTRUCTIONS – Please read carefully before submitting your recommendation.**

1. Refer to Candidate Criteria prior to submission.
  2. Complete this form and submit to [jhickey@statehumanities.org](mailto:jhickey@statehumanities.org).
  3. Complete this cover sheet and attach the following items:
    - A. one or two pages describing, as fully as possible, the main strengths of your candidate relative to the current plan and needs of the Federation, as outlined in the enclosed Candidate Criteria,
    - B. the names and phone numbers of two people who can speak specifically to the individual's skills and strengths (see page two), and
    - C. a vita of no more than five pages.
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1. Name of person recommended for nomination to the FSHC Board:

\_\_\_\_\_

2. Have the board member responsibilities been discussed with the candidate?  Yes  No

3. Is the candidate currently on a council board or staff?  Yes  No

4. If yes, list month and year the candidate's term on the council board ends: \_\_\_\_\_

Submitted by:

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (work) \_\_\_\_\_ (home) \_\_\_\_\_

Email \_\_\_\_\_

## 2020 NOMINATION FOR BOARD MEMBER

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### First Reference

Name \_\_\_\_\_ Date \_\_\_\_\_.

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (work) \_\_\_\_\_ (home) \_\_\_\_\_

Email \_\_\_\_\_

### Second Reference

Name \_\_\_\_\_ Date \_\_\_\_\_.

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (work) \_\_\_\_\_ (home) \_\_\_\_\_

Email \_\_\_\_\_

### Submit materials to:

Joy Hickey

[jhickey@statehumanities.org](mailto:jhickey@statehumanities.org)